



BACK TO

BASICS





TECHNOLOGY & ACCOUNTABILITY

SCHOOL YEAR 2025–2026



PROMOTIONAL VIDEO





POINT OF SALE

1

POS OPENING OF SCHOOL PROCEDURE SHOULD HAVE BEEN DONE ON AUGUST 6TH

2

CHECK THE TOTAL NUMBER OF STUDENTS IN YOUR CLASSROOM WORKSHEET/BALANCE REPORT AND CONFIRM WITH THE FRONT OFFICE THAT THE NUMBER OF STUDENTS ENROLLED AT YOUR LOCATION ARE SIMILAR. IF THERE IS A LARGE DISCREPANCY, CALL THE HELP DESK





3

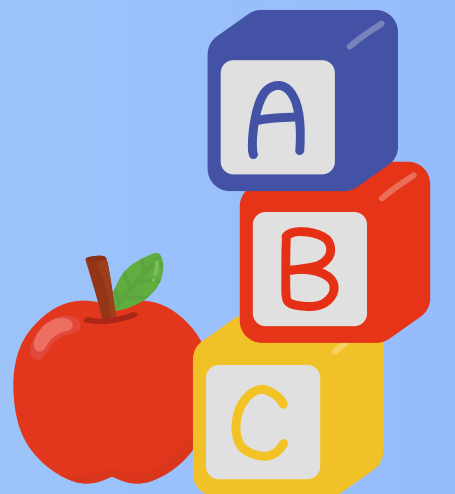
CHECK THE TOTAL NUMBER OF NON-RESIDENT STUDENTS IN YOUR CLASSROOM WORKSHEET/BALANCE REPORT AND CONFIRM WITH THE PROGRAM THAT THE NUMBER OF STUDENTS ENROLLED ARE SIMILAR. IF THERE IS A LARGE DISCREPANCY, CALL THE HELP DESK.

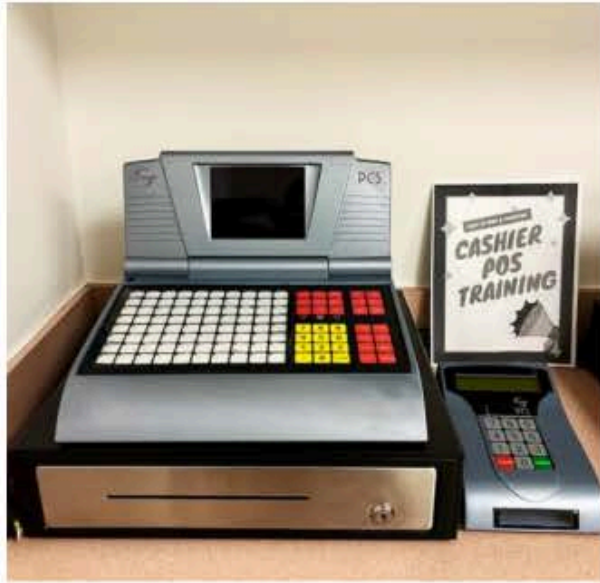




POINT OF SALE

-  **TO HAVE THE MOST UP TO DATE CLASSROOM WORK SHEETS/BALANCE REPORT OR CARDS, DO NOT PRINT THEM UNTIL **AUGUST 13th** AS UPDATES OCCUR EVERY NIGHT.**
-  **IT IS IMPORTANT THAT YOU DO A WAN CONNECTION EVERY DAY SO THAT YOU CAN RECEIVE MENUS, STUDENT CHANGES, AND PAYPAMS PAYMENTS.**
-  **REMINDER: EVERY TIME YOU OPEN FASTRAK YOU MUST DO A DAY END AND ENTER THE ACTUAL NUMBER OF LABOR HOURS FOR THAT DAY.**
-  **A NEW POINT OF SALE TRAINING IS AVAILABLE IN THE PROFESSIONAL DEVELOPMENT SECTION.**





Department of Food and Nutrition

Eating Healthy Every Day!



POINT OF SALE TRAINING



POS OPERATION ALANAS



[CLICK HERE FOR POS ALANA
PROCEDURES](#)



POS OPERATION TABLETS



[CLICK HERE FOR POS TABLET
PROCEDURES](#)

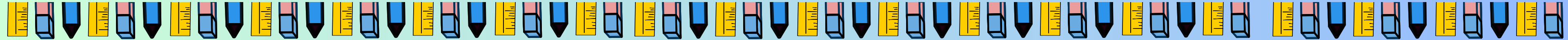
EQUIPMENT REPLACEMENT

▶ **REPLACING OLDEST MODEL OF COMPUTERS**

▶ **COMPLETING THE REPLACEMENT OF ALANA REGISTERS WITH NEW TOUCH SCREEN TABLETS**

▶ **REPLACING ALL KEYPADS**





ADULT MEAL PRICE INCREASE

BREAKFAST \$3.50

LUNCH \$5.50

WEEKLY BRIEFING – #48325

ALL PRINCIPALS/APs: Adult Meal Price Increase and Setting Up Account to Purchase School Meals

All Principals/APs

Posted: 2025-08-04 00:00:00 | Master Calendar ID: 0

RE: BRIEFING ID: 48325

To inform all Principals/APs of increased meal prices for adults and to provide information on setting up an online account for teachers/staff who wish to purchase meals in their school cafeteria

- Per the United States Department of Agriculture’s (USDA) policy on pricing of adult meals effective August 2025, meal prices for adults are: **\$3.50** for Breakfast and **\$5.50** for Lunch.
- If faculty or other school staff wish to purchase meals in the cafeteria, an online account must be set up in the PayPams system.
- To set up an online PayPams account, the adult staff member must email their employee name, employee number, and work location to Ms. Milagros Alvarez Ferrer at malvarezf@dadeschools.net at the Department of Food & Nutrition.
- All school staff who set up accounts must make payments online. There are no cash or checks accepted at any cafeteria.
- Only students are eligible to receive free meals at school - NO EXCEPTIONS.



Miami-Dade County Public Schools DEPARTMENT OF FOOD AND NUTRITION

School Breakfast Program

- A nutritious way to kickstart a successful day of learning
- Federally funded program offering a well-balanced breakfast to all M-DCPS students
- Meals include a variety of fruits, whole grain-rich items, protein options (meat/meat alternates), and milk






OFFER VERSUS SERVE (OVS)

BREAKFAST	
Take at least 3 items One must be a fruit	
OPTIONS INCLUDE:	
	1/2 cup fruit
	1-2 oz grains*
	1 cup of milk

*Protein may be substituted for Grains

School Lunch Program

- Helps students maintain consistent energy, attention and productivity all day long
- Designed to provide one-third of the daily essential nutrients necessary for students
- Offers a variety of food choices and aligns with U.S. Dietary Guidelines
- Meals feature a variety of fruits and vegetables, protein sources (meat or meat alternates), whole grains, and milk

LUNCH	
Take at least 3 components One must be a fruit or vegetable	
OPTIONS INCLUDE:	
	1/2 cup fruit
	1/2 cup vegetable
	1-2 oz grains
	1-2 oz protein
	1 cup of milk

The goal of OVS is to reduce food waste while allowing students to choose the foods they want to eat.

After School Meal Program

- Available to students enrolled in various after-school programs throughout the district
- Meals comply with the Dietary Guidelines for Americans and support the nutritional needs of children
- Each meal offers all five components: meat/meat alternate, grain, vegetable, fruit, and milk.

Fresh Fruit & Vegetable Program

- A federally assisted program offering free fresh fruit and vegetable snacks during the school day at participating elementary schools
- Aims to improve children's overall diet and encourage lifelong healthy eating habits

P
A
R
E
N
T
F
L
Y
E
R

SCHOOL MEALS

- The Department of Food & Nutrition is committed to providing nutritious, balanced meals that support student health and academic achievement.
- We serve approximately 50,000 breakfasts and 150,000 lunches every day across 350+ schools.
- Our district menus:
 - Are thoughtfully planned to be both enjoyable and nutritionally sound.
 - Include a variety of fresh and healthy options for both breakfast and lunch.
- All new menu items are evaluated and approved by students through taste testing events and food shows.
- To qualify as a complete meal, students must select at least one fruit or vegetable; milk is optional.
- View school menus online: <https://dadeschools.nutrislice.com>

SUSTAINABILITY

Compostable Trays

- Since 2015, M-DCPS has used environmentally friendly compostable trays to promote a healthier environment for students and contribute to a more sustainable Earth.

Strawless Spork Packets

- To reduce plastic waste and support environmental efforts, the plastic straw was removed from the standard spork packet.

Edible Food Forests & School Gardens

- Through a partnership with the Education Fund, 71 M-DCPS schools feature Food Forests or School Gardens, provide students with hands-on learning about nutrition, sustainability, and agriculture.

Share Tables

- Students are encouraged to place unwanted, unopened, non-perishable food items from their meal on designated Share Tables for other students to take at no cost, reducing food waste and promoting a culture of sharing.

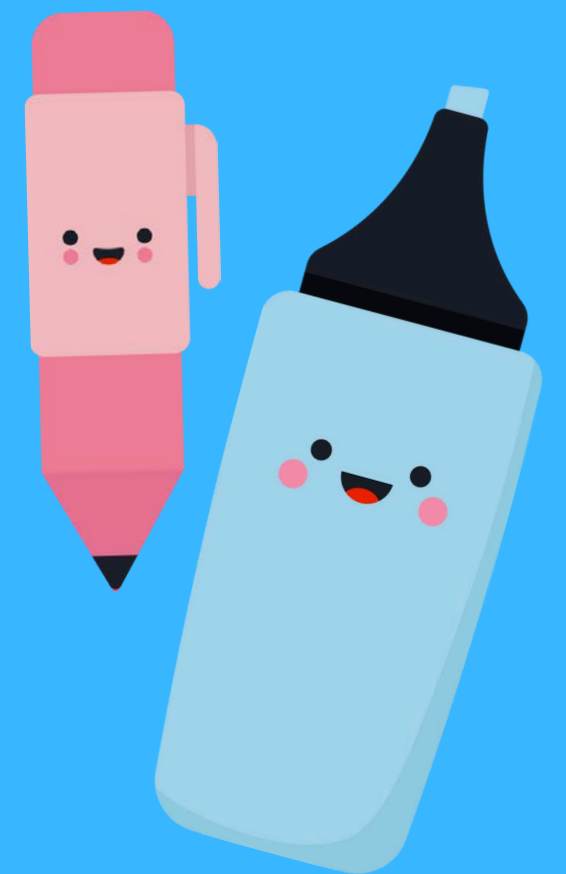
**FREE Breakfast & Lunch
Offered Daily at all M-DCPS
Schools**



nutrition.dadeschools.net

This institution is an equal opportunity provider.
Non-Discrimination Statement

AFTER
SCHOOL
CARE



AFTER SCHOOL MEALS/SNACKS

AN EMAIL FOR EVERY AFTER SCHOOL PROGRAM WILL BE SENT TO THE FOOD SERVICE MANAGER/SATELLITE ASSISTANT PRIOR TO THE START OF EACH PROGRAM.

PRIOR TO THE START OF THE PROGRAM YOU ARE TO REVIEW THE INFORMATION WITH YOUR PRINCIPAL AND AFTER SCHOOL STAFF TO CONFIRM ACCURACY.

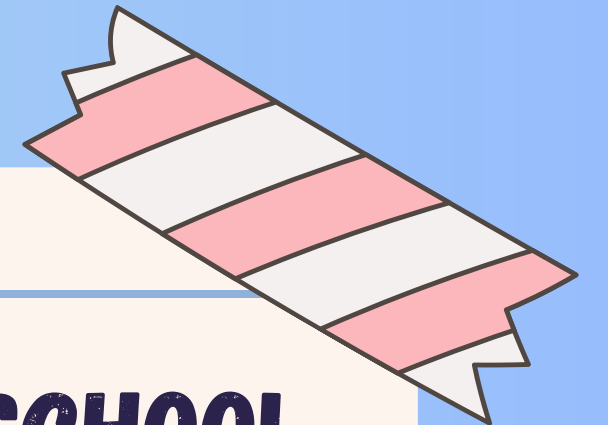
REVIEW THE PROCEDURE WITH THE AFTER SCHOOL STAFF TO ENSURE COMPLIANCE AND REMIND THEM OF THE ANNUAL CIVIL RIGHTS TRAINING REQUIREMENT.

COMPLETE THE ACKNOWLEDGMENT OF PROCEDURE FOR AFTER SCHOOL MEALS/SNACKS REIMBURSABLE PROGRAM FORM LINKED TO B-3 AND SUBMIT IT TO YOUR FOOD SERVICE SUPERVISOR.



AFTER SCHOOL MEALS/SNACKS

DO NOT PROVIDE MEALS FOR A PROGRAM IF YOU DO NOT RECEIVE AN EMAIL FROM PATTY PRIDA



IF YOU HAVE ANY QUESTIONS REGARDING AFTER SCHOOL PROGRAMS, CONTACT THE AFTER SCHOOL CARE TEAM

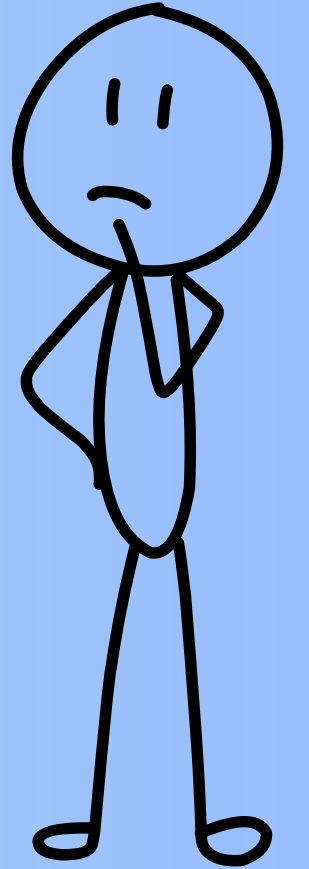
JOLEE FERGUSON

DOLLY MONTES DE OCA

RACHELLY DIAZ

RALPH PEREZ IGLESIAS

COMMON ERRORS



D

ORDERING THE SAME QUANTITY OF MEALS DAILY

O

HAVING THE SAME NUMBER OF MEALS SERVED DAILY

N

NEVER HAVING ANY LEFTOVER MEALS/SNACKS

T

ROSTERS ARE NOT UPDATED TO REFLECT STUDENTS CURRENTLY ENROLLED

S

**NOT USING THE APPROPRIATE ATTENDANCE CODE E.G.
W(WITHDRAWN), R (RE-ENTERED)**





LIST OF SCHOOLS



0073 – MANDARIN LAKES
0481 – JAMES H. BRIGHT
1161 – CRESTVIEW ES
1371 – MARJORY STONEMAN DOUGLAS
2281 – GREYNOLDS PARK ES
2341 – JOE HALL ES
2521 – OLIVER HOOVER ES
3541 – ROBERT RUSSA MOTON ES
3901 – NORTH HIALEAH ES
4001 – NORWOOD ES
0461 – BRENTWOOD ES
6741 – PONCE DE LEON MD
6761 – REDLAND MD
6023 – ANDOVER MD

4241 – PALM LAKES ES
4341 – PARKWAY ES
4461 – PINE VILLA ES
4541 – RAINBOW PARK ES
5021 – BEN SHEPPARD ES
5711 – MAE M. WALTERS ES
6111 – CULTER BAY MD
6171 – HENRY H. FILER MD
6251 – HOMESTEAD MD
6441 – HOWARD MCMILLAN MD
6571 – NORLAND MD
6591 – NORTH DADE MD
3781 – BARBARA HAWKINS ES



AUDIT FINDINGS

AND

CORRECTIVE ACTIONS



MENU

- **TEMPLATE WAS REVISED TO MEET CCFP MENU REQUIREMENTS**
- **MUST BE PRINTED AND INCLUDE SCHOOL LOCATION NUMBER AND NAME**
- **MUST BE POSTED**
- **IF A SUBSTITUTION IS MADE, CHANGES MUST BE MADE ON THE POSTED MENU.**
- **THE SUBSTITUTION MUST BE FROM THE SAME FOOD GROUP.**

CIVIL RIGHTS

- **TRAINING IS REQUIRED ANNUALLY FOR ALL STAFF THAT WORK WITH THE AFTER SCHOOL MEAL PROGRAMS.**
- **THE “AND JUSTICE FOR ALL” POSTER MUST BE DISPLAYED WHERE CHILDREN ARE SERVED (CAFETERIA/CLASSROOMS).**

MEAL COUNTS

- **MUST BE AVAILABLE AT THE SPONSOR, THEREFORE INITIATIVE SY 25/26 FOR SITES TO USE ELECTRONIC POS INSTEAD OF THE ROSTERS**

**MENUS MUST BE POSTED
AND MAINTAINED ON FILE.**

AFTERSCHOOL SNACK PROGRAM MENUS (GRADES K-12) ASCM

F02

8/18/2025 TO 8/22/2025

Site Number and Name:	Choose 1 kit only				
Meal Pattern Components	01F, 8/18/25, Monday	02F, 8/19/25, Tuesday	03F, 8/20/25,	04F, 8/21/25, Thursday	05F, 8/22/25, Friday
GRAINS: 1 OZ EQ. Ages: 6-18	5781-WG Honey grahams 1 oz	7441-Honey Turkey Kit Item #9183 In Kit: Honey grahams- 1 oz	2889-WG Mini twin cheeseburger Item #1227 Hamburger bun 2 oz	8889-BRK WG cereal kit KIT Includes: WG Cereal-1 oz Cinnamon Grahams-1 oz	7419-PBJ Lunch Kit WG Cheez-Its-1 oz 7438-Hoagie Kit Hoagie roll-2 oz. <i>Defrost under refrigeration</i>
MEAT/MEAT ALTERNATE: 2 OZ EQ. Ages: 6-18	7908-Vanilla yogurt,1 oz 2090-Colby cheese-1 oz	In Kit: Honey turkey stick-1 oz Cheese stick- 1 oz	Beef patty w/cheese 2 oz.	2092-String Cheese 2 oz. Serve 2 (1 oz)	PBJ Kit includes: Uncrustable 1/ M MA & 1 oz G String cheese-1 oz Hoagie KIT Includes: Turkey and Cheese-2 oz.
FRUIT 3/4 Cup Ages: 6-18	4415-Assorted fresh fruit 1/2 cup	In Kit: Craisins 1/2 cup	4009-Applesauce cups 1/2 cup	In Kit: Apple Juice-4 oz	In Kit: Strawberry applesauce-1/2 C
VEGETABLE 3/4 Cup Ages: 6-18	4216-Baby carrots 2 oz.	In Kit: Veggie juice 4 oz.	4684-Berry Blue Veggie juice 4 oz.	4216-Baby carrots 2 oz	In Kit: Veggie juice-4 oz.
Milk 8 oz Ages: 6-18	Circle milk offered Chocolate, Fat free, 8 oz Strawberry, Fat free, 8 oz 1% White, 8 oz	Circle milk offered Chocolate, Fat free, 8 oz Strawberry, Fat free, 8 oz 1% White, 8 oz	Circle milk offered Chocolate, Fat free, 8 oz Strawberry, Fat free, 8 oz 1% White, 8 oz	Circle milk offered Chocolate, Fat free, 8 oz Strawberry, Fat free, 8 oz 1% White, 8 oz	Circle milk offered Chocolate, Fat free, 8 oz Strawberry, Fat free, 8 oz 1% White, 8 oz
	For each day of the week, note any authorized substitutions on the menu.				

After School Meals/Snacks Procedure Review

An in-depth overview of the procedural requirements for accurate accountability and logistics of the after school meals/snacks. The procedures and documentation for the successful implementation of the program will be reviewed.





a... b... c



FOOD AND NUTRITION WEBSITE



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition



About Us ▾

Programs ▾

Menus ▾

Resources ▾

Professional Development ▾

Employment Opportunities



English



Welcome Back!

2025-
2026

Eating Healthy Every Day!



M-DCPS
YOUR BEST
CHOICE

Income Survey

Employment

School Menus

Photo Galleries



News and Announcements



DEPARTMENT OF FOOD & NUTRITION
2025-2026
OPENING OF SCHOOL
MEETING

For Managers, Satellite Assistants & Assistant Managers

THURSDAY, AUGUST 7, 2025

7:00 AM - 3:00 PM

Miami Coral Park Senior
High School

Eating Healthy Every Day!

Opening of School Meeting

Opening of ...

[View Complete Post](#)

Miami-Dade County Public Schools
DEPARTMENT OF FOOD AND NUTRITION

BREAKFAST
Take ahead! Items
Must be a fruit

OPTIONS INCLUDE:
1/2 cup fruit
1/2 oz grains
1 cup of milk
*Protein may be substituted for Grains

LUNCH
Take at least 1 component. One
must be a fruit or vegetable

OPTIONS INCLUDE:
1/2 cup fruit 1/2
vegetable 1/2
vegetable 1/2
vegetable 1
vegetable

FREE Breakfast & Lunch
Offered Daily at all M-DCPS
Schools

THE DEPARTMENT OF FOOD & NUTRITION IS COMMITTED TO PROMOTING SAFE,
HEALTHY, AND SUPPORTIVE LEARNING ENVIRONMENTS FOR ALL STUDENTS BY
OFFERING A WIDE VARIETY OF NUTRITIOUS, WELL-BALANCED MEALS

Free Breakfast & Lunch

Parent Flyer ...

[View Complete Post](#)

Spotlights



Click below to View

**MANAGER
INTERN
TRAINING
graduation**

**Sherline
Fleurestil**

Coming to the end of my internship, I've realized that not only have I grown as a manager but also as an individual. I've learn to maneuver through different obstacles and challenges and realized that everything is feasible. I also learned the extreme importance of time management and organizing your day ahead. As an individual, my problem solving skills, patience and empathy have improved and I will continue to grow and never stop learning.

RESOURCES



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition

[Home](#) [About Us](#) [Programs](#) [Menus](#) [Resources](#) [Professional Development](#) [Employment Opportunities](#) [Camera](#) [Twitter](#) [Facebook](#) [Instagram](#) [English](#)

- Directory
- Forms
- Instructions and Videos
- Manager's Book Bag
- On-Site Review Forms
- Procedure Manual

Department of Food and Nutrition



Income Survey

Employment

School Menus

Photo Galleries



DIRECTORY



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition

[Home](#) [About Us](#) [Programs](#) [Menus](#) [Resources](#) [Professional Development](#) [Employment Opportunities](#) [Camera](#) [X](#) [Facebook](#) [Instagram](#) [English](#)

- Directory
 - Food Service School Directory
 - Important Food Service Contacts
- Forms
- Instructions and Videos
- Manager's Book Bag
- On-Site Review Forms
- Procedure Manual



Breakfast and
for all students!



[Income Survey](#)

[Employment](#)

[School Menus](#)

[Photo Galleries](#)



FORMS



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition



About Us ▾

Programs ▾

Menu ▾

Resources ▾

Professional Development ▾

Employment Opportunities



English



Directory >

Forms

Instructions and Videos

Manager's Book Bag

On-Site Review Forms

Procedure Manual

Eating Healthy Every Day!



Welcome Back!

2025-
2026

M-DCPS
YOUR BEST
CHOICE

Income Survey

Employment

School Menus

Photo Galleries



MANAGER'S BOOK BAG



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition



About Us ▾

Programs ▾

Menus ▾

Resources ▾

Professional Development ▾

Employment Opportunities



English



Directory >

Forms

Instructions and Videos

Manager's Book Bag

On-Site Review Forms

Procedure Manual

2025-
2026

Welcome
Back!

M-DCPS
YOUR BEST
CHOICE

Eating Healthy Every Day!



Income Survey

Employment

School Menus

Photo Galleries



PROCEDURE MANUAL



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition

[Home](#) [About Us](#) [Programs](#) [Menus](#) [Resources](#) [Professional Development](#) [Employment Opportunities](#) [Camera](#) [X](#) [Facebook](#) [Instagram](#) [English](#)

Directory

Forms

Instructions and Videos

Manager's Book Bag

On-Site Review Forms

Procedure Manual

Welcome
Back!

2025-
2026

M-DCPS
YOUR BEST
CHOICE

Eating Healthy Every Day!

Income Survey

Employment

School Menus

Photo Galleries



PRESENTATIONS & WEBINARS



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition



About Us ▾

Programs ▾

Menus ▾

Resources ▾

Professional Development ▾

Employment Opportunities



English



Career Ladder

Presentations/Webinars

Training Opportunities

Free breakfast and lunch for all students!

2025-2026

Eating Healthy Every Day!



M-DCPS
YOUR BEST CHOICE

Income Survey

Employment

School Menus

Photo Galleries



PRESENTATIONS AND WEBINARS



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition



About Us ▾

Programs ▾

Menus ▾

Resources ▾

Professional Development ▾

Employment Opportunities



English



Presentations/Webinars



Opening of School Meeting Presentations

- [School Operations](#)
- [Technology & Accountability](#)
- [Food & Menu Management](#)
- [Facilities](#)
- [Human Resources & Professional Development](#)

Videos and Additional Trainings

- [How to Calibrate a Thermometer](#)
- [Point of Sale Training](#)



School Food Handler

Use the following link to log into the School Food Handler professional development website: [LINK](#)



After School Meal Programs

- [After School Meal Programs Video for Food Service Personnel](#)
- [After School Meal Programs Video for Non-Food Service Personnel](#)
- [Civil Rights Compliance Training for Non-Food Service Personnel](#)



TRAINING OPPORTUNITIES



MIAMI-DADE COUNTY PUBLIC SCHOOLS

Department of Food & Nutrition



About Us ▾

Programs ▾

Menus ▾

Resources ▾

Professional Development ▾

Employment Opportunities



English



Career Ladder

Presentations/Webinars

Training Opportunities

Free breakfast and lunch for all students!

2025-2026

Eating Healthy Every Day!



M-DCPS
YOUR BEST CHOICE

Income Survey

Employment

School Menus

Photo Galleries



CHECK YOUR POS EQUIPMENT

CALL THE HELP DESK FOR REPAIRS ASAP!

TONERS/DRUMS

**CONTACT CARIDAD PANDO OR JENNY PIERRE LOUIS FOR
REPLACEMENTS**

SOCIAL MEDIA

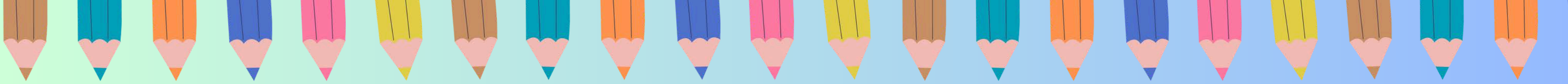
**SHARE PICTURES WITH JOSE ANTIGUA OF YOUR STAFF,
APPEALING MEALS/SERVING LINES, AND/OR SPECIAL EVENTS.**

WEBSITE

**VIEW UPDATED PROCEDURES, MANAGER'S BOOKBAG, FORMS AND
OTHER RESOURCES.**

Reminded 





BACK TO BASICS

THAN!!

**ON BEHALF OF THE TECHNOLOGY
AND ACCOUNTABILITY TEAM**

**WE WISH YOU A GREAT
2025/2026 SCHOOL YEAR!!**

