

Miami-Dade County Public Schools Department of Food and Nutrition School Information Sheet



2023-2024

Submit to respective Region Food Service Supervisor via e-mail by the Friday before the school year starts. PLCs, MLCs, etc. must submit a separate form.

PLEASE POST THIS SHEET IN MANAGER/SATELLITE ASSISTANT OFFICE.

SCHOOL INFORMATION				MANAGER/SATELLITE ASSISTANT/ASSISTANT MANAGER INFORMATION								
School Name:		Loc. #:						<u> </u>	Begin Work: A.M.			
Cafeteria Phone #:				Manager/Sat. Asst.:					_	ork:		
Principal Name:		Phone #:								ork:		
School Administrator in Charge of		Assistant Manager:					_	ork:				
Food Service Supervisor:				_						ork:		
School Type: Self-Contained Base of:				Alternate:					_	ork:		
Satellite of:				A standard work-day for full-time employees is 8 hours of work plus a								
Peanut Free Site: Yes No				minute lunch break.								
		BREAKFAST AN	ID LUNCH	PROGRA	M INFORMA	TION						
Average Daily Participation: Breakfast: Lunch: ALC \$:			Total # of Registers:				Pre-K Program ? Yes No					
Serving Times: Brea	akfast From:	To:	Serving	Lines:			Do all grade	s go through th	ne serving	ine?		
S	· · · · · · · · · · · · · · · · · · ·	To:	-					=	ast:: Yes	_		
									sses/grades:			
Lund	ch* From:	To:	Non-Rei	mbursable Lir	nes:							
		To:	Breakfast Lines:			Lunch: Yes No						
		To:	Salad Ba	r: Yes	No_			If no, list cla	sses/grades:			
				eating Capacity of Dining Room:								
*Waiver must be on file at the Department of Agriculture.												
valver mast be on file at the bep	Jariment of Agriculture		L PROGRA	M INFO	RMATION							
(After Care Si	nack, Extended Day Snack					ed to use	an addi	tional School	Information Shee	et.)		
Special Program Name:	Special Program Na	pecial Program Name:				Special Program Name:						
		Program Code:				Program Code:						
Serving Times: From:	To:	Serving Times:	Fror	n:	To:		Serving	Times:	From:	To:		
From:	To:		Fror	n:	To:				From:	To:		
Average Daily Participation: Average Da		Average Daily Parti	Participation:				Average Daily Participation:					
			n charge				Person in charge					
of the program:	of the program:	of the program:				of the program:						
Contact Number:	Contact Number:					Contact Number:						
Date Submitted:				Submitted By:								